



**GOVERNMENT OF JAMMU AND KASHMIR**  
**DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu  
(Email-jkfdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

**Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Showkat Ahmad Malik Designated as Computer Operator.**

**Ref:** Joint Director Fisheries (South) Vide: JDF/K/S/2025/1932-33 dt: 08-12-2025.

**Order No:** 837 - Fisheries of 2025  
**Dated** 24/12 - 2025

Sanction is hereby accorded under **Rule 15(1)(A)(a) of G.P Fund (Central Services) Rules, 1960** read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal (**Non-Refundable**) of Rs. **2,50,000/- (Rupees two lac fifty thousand only)** in favour of **Shri Showkat Ahmad Malik** designated **Computer Operator** out of his G.P.Fund computer code **760015644** to enable him to defray the expenses in connection with **Education of Son.**

**The balance at the credit of the subscriber as on ending 11/2025 is detailed below: -**

1	Closing Balance as per Schedule 2024-25	₹	571039.00
2	G. P. Fund Subscription from 03/2025 to 11/2025	₹	72000.00
3	G. P. Fund Refund from 03/2025 to 11/2025	₹	14000.00
4	Other deposits (if any)		0.00
5	Total	₹	657039.00
6	Withdrawal from 03/2025 to 11/2025	₹	300000.00
7	Net Credit balance as on date	₹	357039.00

It is certified that the date of birth of the subscriber is **06-03-1976** and has completed **15** years of service as on date, as his entry in govt. service is **01-04-1999**.

The operation of Sanction Rs. **2,50,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **2,50,001/= (Rupees two lac fifty thousand and one only).**

Sd/-  
( Ab. Majid Tak )  
Director Fisheries,  
Government of J&K

**Copy to the: -**

1. Joint Director Fisheries (South) **Kashmir Division** for information.
2. Chief Accounts Officer, District Fund Office, **Pulwama** for information.
3. Treasury Officer, **Pulwama** for information.
4. Assistant Director Fisheries **Pulwama** for information.
5. Accounts Section/Order file

Accounts Officer  
Fisheries Department